

**IN THE UNITED STATES BANKRUPTCY COURT  
FOR THE EASTERN DISTRICT OF PENNSYLVANIA**

IN RE: ) CASE NO.:16-13506-AMC  
          ) )  
LAMAR M. MCPHERSON ) CHAPTER 7  
          Debtor. ) )  
                          ) )  
                          )

**CERTIFICATE OF SERVICE**

The undersigned hereby certifies that a true and correct copy of the foregoing Motion to dismiss judicial liens was sent on September 27, 2016 to the below listed persons as follows:

**Via Electronic Filing and First Class Mail**

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